

Jonathan J. Armstrong

ASSISTANT PROFESSOR OF BIBLE AND THEOLOGY
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Education

Ph.D. Fordham University (Historical Theology), 2006
M.Phil. Fordham University (Historical Theology), 2005
M.A. Trinity Evangelical Divinity School (Church History), 2001
B.A. Cornerstone University (Ancient Languages), 1999

Research

Postdoctoral researcher in Ancient Church History
Wycliffe Hall, University of Oxford, 2007-2008
Postdoctoral researcher for the Athanasius Project
Friedrich-Alexander-Universität Erlangen-Nürnberg, 2006-2007
Graduate assistant to His Eminence, Avery Cardinal Dulles, S.J.
Fordham University, 2004-2006

Membership

The Evangelical Theological Society, 2010-present
The North American Patristics Society, 2005-2007, 2011-present

Employment

Assistant Professor of Bible and Theology
Moody Bible Institute – Spokane, 2010-present
Adjunct Professor of Church History
Trinity Evangelical Divinity School, 2009
Adjunct Professor of Bible, Religion, and Ministry
Cornerstone University, 2009-2010
Assistant Tutor of Greek and New Testament Studies
Wycliffe Hall, University of Oxford, 2008

**Courses
Delivered**

Moody Bible Institute – Spokane, Fall 2011
BI-2281: Greek Grammar I
BI-3383: Greek Exegesis I
TH-4461: Special Topics in Biblical Theology: New Testament Canon
GSU-2221: Christianity and Western Culture I

Moody Bible Institute – Spokane, Spring 2011
BI-1112: New Testament Survey
BI-2282: Greek Grammar II
BI-4410: Romans

Moody Bible Institute –Spokane, Fall 2010
BI-2281: Greek Grammar I
GSU-2221: Christianity and Western Culture I [two sections]

Cornerstone University, Spring 2010
REL-204: New Testament Literature and History

Trinity Evangelical Divinity School, Fall 2009
CH-7210: The Patristic Age

Cornerstone University, Fall 2009
REL-204: New Testament Literature and History

Wycliffe Hall, University of Oxford, Michaelmas Term, 2008
The Life and Thought of Saint Augustine [tutorial]
The Beginnings of the Church and Its Institutions to AD 170 [tutorial]
Elements of New Testament Greek C: Greek Reading
Elements of New Testament Greek A: Beginning Grammar

Wycliffe Hall, University of Oxford, Trinity Term, 2008
Elements of New Testament Greek B: Continuing Grammar
Revision: New Testament A

Wycliffe Hall, University of Oxford, Hillary Term, 2008
The Development of Christian Doctrine in the Early Church to AD 451
New Testament B: The Epistle to the Romans [tutorial]
New Testament A: Set Texts

Publications

Review of *Origen: Scholarship in the Service of the Church*, by Ronald E. Heine. *Journal of Theological Studies*. In press.

Review of *The Onomasticon by Eusebius of Caesarea*, ed. G. S. P. Freeman-Grenville, Rupert L. Chapman III, and Joan E. Taylor. *Palestine Exploration Quarterly*. In press.

Eusebius of Caesarea's Commentary on Isaiah. Ancient Christian Texts. Downers Grove, Ill.: InterVarsity Press. In press.

Review of *The Holy Spirit in the Fathers of the Church: The Proceedings of the Seventh International Patristic Conference, Maynooth, 2008*, eds. D. Vinent Twomey and Janet E. Rutherford. *Journal of Theological Studies*. 62 (2011): 744-46.

Review of *Questions Évangéliques*, trans. Claudio Zamagni. *Sources Chrétiennes. Journal of Theological Studies* 62 (2011): 358-59.

"The Paschal Controversy and the Emergence of the Fourfold Gospel Canon." *Studia Patristica* 45 (2010): 115-23.

"From the κανὼν τῆς ἀληθείας to the κανὼν τῶν γραφῶν: The Rule of Faith and the New Testament Canon." In *Tradition & The Rule of Faith in The Early Church*, 30-47. Washington, D.C.: Catholic University of America Press, 2010.

Review of *Ethik und christliche Identität bei Gregor von Nyssa*, by Sandra Leuenberger-Wenger. *Journal of Early Christian Studies* 18 (2010): 650-52.

Review of *Ancient Faith for the Church's Future*, eds. Mark Husbands and Jeffrey P. Greenman. *Calvin Theological Journal* 45 (2010): 395-96.

Review of *The Fathers of the Church: A Comprehensive Introduction*, by Hubertus R. Drobner. *Calvin Theological Journal* 45 (2010): 389-90.

Review of *Roman Domestic Art and Early House Churches*, by David L. Balch. *Bulletin of Biblical Research*. In press.

Review of *Jewish Believers in Jesus*, ed. Oskar Skarsaune and Reidar Hvalvik. *Bulletin for Biblical Research* 19 (2009): 306-7.

Review of *The Trinitarian Theology of Basil of Caesarea: A Synthesis of Greek Thought and Biblical Truth*, by Stephen M. Hildebrand. *Journal of Theological Studies* 60 (2009): 289-91.

Review of *Kaiserzeitliche christliche Theologie und ihre Institutionen: Prolegomena zu einer Geschichte der antiken christlichen Theologie*, by Christoph Marksches. *Journal of Theological Studies* 59 (2008): 794-97.

Review of *Cyril of Jerusalem: Bishop and City*, by Jan Willem Drijvers. *Journal of Ecclesiastical History* 59 (2008): 524-25.

Review of *Der Ursprung des Apostolikums im Urteil der kritischen Forschung*, by Markus Vinzent. *Westminster Theological Journal* 70 (2008): 191-94.

“Victorinus of Pettau as the Author of the Canon Muratori.” *Vigiliae Christianae* 62 (2008): 1-34.

Review of *The Apostolic Age in Patristic Thought*, ed. Anton Hilhorst. *Zeitschrift für antikes Christentum/Journal of Ancient Christianity* 11 (2007): 554-57.

Review of *The New Testament and Early Christian Literature in Greco-Roman Context*, ed. John Fotopoulos. *Zeitschrift für antikes Christentum/Journal of Ancient Christianity* 11 (2007): 551-54.

Translation (in association with Helga Neike) of “The Tested Faith and the God of Love: The Eschatological Proviso in the Christian Conception of God,” by Walter Sparr. In *The God of Love and Human Dignity: Essays in Honour of George M. Newlands*, 165-81. Ed., Paul Middleton. London: T & T Clark, 2007.

Review of *Tradition, Scripture, and Interpretation*, by D. H. Williams. *Trinity Journal* 28 (2007): 327-28.

Review of *Mißverständene Gleichheit: Die Frau in der frühen Kirche zwischen Charisma und Amt*, by Andrea Biernath. *Journal of Early Christian Studies* 15 (2007): 421-22.

Review of *Histoire ecclésiastique*, by Socrate de Constantinople. Trans. Pierre Périchon and Pierre Maraval. Sources chrétiennes, vols. 477 and 493. *Journal of Early Christian Studies* 15 (2007): 124-26.

Review of *No Longer Jews: The Search for Gnostic Origins*, by Carl B. Smith II. *Calvin Theological Journal* 42 (2007): 190-91.

Review of *The Johannine Corpus in the Early Church*, by Charles E. Hill. *Westminster Theological Journal* 68 (2006): 372-74.

“Eusebius’s Quest for the Historical Jesus: Historicity and Kerygma in the First Book of the Ecclesiastical History.” *Themelios* 32 (2006): 44-56.

“Jahrestagung 2006 der North American Patristics Society Chicago, 25. -27. Mai 2006.” *Zeitschrift für antikes Christentum/Journal of Ancient Christianity* 10 (2006): 174.

“The Church and the World in Perspective: The Formation of H. Richard Niebuhr’s Ethical Paradigm.” *Trinity Journal* 27 (2006): 101-16.

“I Know My Redeemer Lives.” *Uplook Magazine* (September, 1999): 21-22.

Seminars

“The African Fathers of the Church.” ECWA Theological Seminary, Igbaja, Nigeria. August 16-19, 2011.

“The History and Theology of the New Testament Canon.” Nairobi Evangelical Graduate School of Theology, Nairobi, Kenya. July 12-16, 2010.

“The History and Theology of the New Testament Canon.” Nairobi International School of Theology, Nairobi, Kenya. July 5-9, 2010.

“The History and Theology of the New Testament Canon.” Bulgarian Evangelical Theological Institute, Sofia, Bulgaria. June 18-19, 2010.

“The History and Theology of the New Testament Canon.” Evangelical Theological Seminary, Osijek, Croatia. May 31-June 4, 2010.

“The History and Theology of the New Testament Canon.” Istituto Biblico Evangelico Italiano, Rome, Italy. May 24-26, 2010.

“Paul’s Epistle to the Romans.” Calvary Baptist Church, Saulte Ste. Marie, MI, USA. April 25, 2010.

“Paul’s Epistle to the Romans.” Forest Hills Bible Chapel, Grand Rapids, USA. March 7, 14, and 21, 2010.

“The Mission and Expansion of the Church, 30-180AD.” Puritan Reformed Theological Seminary, Grand Rapids, USA. October 2, 2009.

“The History of Christianity: The First Five Centuries.” Calvary Church, Grand Rapids, USA. September 22, 29/October 6, 13, 20, 27, 2009.

“The Mission and Expansion of the Church, 30-180AD.” Bulgarian Theological Institute, Sofia, Bulgaria. June 13, 19-20, 2009.

“Patristic Exegesis.” Bulgarian Evangelical Theological Institute, Sofia, Bulgaria. January 9-10, 2009.

“Paul’s Epistle to the Romans.” Eurasian Theological Seminary, Moscow, Russia. October, 27-29, 2008.

“New Testament Theology.” South London Christian College, London, England. November 22-23, 2007.

“Old Testament Theology.” South London Christian College, London, England. November 8-9, 2007.

Papers

“Eusebius of Caesarea’s *Commentary on Isaiah*: Exegesis for a New Empire.” Paper read at the conference of the Evangelical Theological Society, San Francisco, USA. November 18, 2011.

“The Pascal Controversy and the Emergence of the Fourfold Gospel Canon.” Paper read at the Fifteenth International Conference on Patristic Studies, Oxford, England. August 7, 2007.

“Victorinus of Pettau as the Author of the Muratorian Fragment.” Paper read at the conference of the North American Patristics Society, Chicago, USA. May 26, 2006.

“Eusebius of Caesarea’s Quest for the Historical Jesus.” Paper read at the conference of the North American Patristics Society, Chicago, USA. June 4, 2005.

Lectures

“The History of the New Testament Canon and an Evangelical Theology of Scripture.” European Leadership Forum, Eger, Hungary. May 27, 2009.

“The Genesis of the NT Commentary and the Creation of the NT Canon.” Christ Church College in *Methods and Media of Patristic/Late Antique Communication*, seminar convened by Mark Edwards and Stan Rosenberg, Oxford, England. March 5, 2008.

Conferences

North American Patristics Society. Chicago, USA. May 24-26, 2012.

Mission America Coalition/U.S. Lausanne Committee. Orlando, USA. April 4-6, 2011.

Evangelical Theological Society. Atlanta, USA. November 19-21, 2010.

Media "The History of Christianity: The First Five Centuries." DVD. Aqueduct Project. 2009

Miscellaneous "The Role of the Rule of Faith in the Formation of the New Testament Canon according to Eusebius of Caesarea," Ph.D. Dissertation directed by Joseph T. Lienhard, S.J., University Microfilms International, 2006. Pp. 236.

"Text and Tradition: The Journey to the Idea of the New Testament," class paper awarded the Joseph F. O'Callaghan Essay Prize in Medieval Studies, 2005. Pp 73.

"The Rhetorical Function of the Ecclesiastical Rules in the Literature of Irenaeus and Tertullian," M.A. Thesis directed by John D. Woodbridge. Theological Research Exchange Network, 2001. Pp. 232.